

## 2019 MGS Conference - Presenter Information Form

<b>Proposed Title of Session:</b>		
<b>Contact Information:</b>		
Name:		
Email:		
Address:		
Phone:		
Are you a member of Montana Gerontology Society? Yes <input type="checkbox"/> No <input type="checkbox"/>		Would you like to be? (Free for students) Yes <input type="checkbox"/> No <input type="checkbox"/>
Street Address:		
City:	State:	Zip Code:
Best number to contact you by phone:		
<b>The following information must be filled out for <u>each session</u> that you are presenting. List all speakers/titles:</b>		
<b>Proposed Session objectives</b> – Please list 1-2 statements completing the sentence “the learner will be able to...”. Objectives should be attainable in the allotted time frame using the teaching methods specified. (Use an active verb to describe what the participant will be able to do as a result of participating in the session. Example verbs: describe, examine, analyze, evaluate, name, discuss, demonstrate, plan, develop, choose, assess, create, etc.) Objectives may be modified to meet accreditation program criteria, and you will be advised of the final wording of your objectives.		
<b>Objective 1:</b>		

**Objective 2: (optional)**

**Brief Session Description:**

**Resources/Bibliography: Please list 1-2 resources that will be used as a basis for this presentation.**

<b>Speaker Needs:</b>			
PowerPoint (computer & screen)	<input type="checkbox"/>	Microphone	<input type="checkbox"/>
Flip Chart	<input type="checkbox"/>	Special Seating Arrangements	<input type="checkbox"/>
If other, please list:			
<b>Note:</b> It is recommended that speaker have presentations located on a backup file such as a flash drive in case of technical/equipment difficulties. (If necessary for presentation, speakers must furnish copies of handouts. Sessions will have a maximum of 40 participants.)			

**Indicate the days / times that are best for you to present:** (check all that apply)

Thursday AM \_\_\_\_\_ PM \_\_\_\_\_

Friday AM \_\_\_\_\_ PM \_\_\_\_\_

**Speaker Agreement - Content and Presentation:**

1. Will be presented free of bias
2. Will be presented based on best-available evidence
3. Will be presented impartially

**Signature:** \_\_\_\_\_  
 (Typed name or signature file)